



## Scotch Plains-Fanwood School District

**GLUTEN-SAFE MENU** Only with documented allergy

**GLUTEN-FREE  
STUDENTS MUST  
ORDER FROM THIS  
MENU ONLY**

**Mondays (M)**

**Tuesdays (T)**

**Wednesdays (W)**

**Thursdays (TH)**

**Friday (F)**

- ◆ All-Natural Chicken Tenders w/ Tortilla Rounds
- Sabrett All-Beef Hot Dog on a Gluten-Free Bun
- Grilled Chicken Sandwich
- Hamburger on a Gluten-Free Bun
- Plant-Based Pizza

**Available Daily 1 (AD1)**

Hummus Bento Box w/ Tortilla Rounds

**Available Daily 2 (AD2)**

Turkey Sandwich

**Available Daily 3 (AD3)**

Ham Sandwich

**Available Daily 4 (AD4)**

Garden Salad w/ Grilled Chicken & Tortilla Rounds

### A Complete Lunch Includes:

Entrée (with Protein/Grain)

**Fruit/Vegetable**

Milk

**Elementary Lunch-\$3.70**

**MS Lunch Price-\$4.20**

**HS Lunch Price-\$4.45**

**MS Featured Favorite ◆-\$4.60**

**MS/HS Featured Favorite ◆-\$4.75**

**Elementary/MS/HS Reduced Lunch-\$5.00**

### Important consideration when deciding to participate in Gluten-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for gluten-safe (GS) meal preparation. To minimize the chance for cross-contamination, the GS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, gluten-safe ingredients. Pomptonian works with manufacturers with Good Manufacturing Practices; however, foods may be produced in a facility containing known allergens.

**Cut at this line and keep the above menu portion for your reference.**

*Please submit lunch forms promptly. Late submissions may not be properly recorded.*

Please use the codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at (908)-889-7333 by 8:30 a.m. the morning the student is to be absent.

| MONTH:   | MON | TUE | WED | THU | FRI |
|----------|-----|-----|-----|-----|-----|
| Week of: |     |     |     |     |     |
| Week of: |     |     |     |     |     |
| Week of: |     |     |     |     |     |
| Week of: |     |     |     |     |     |
| Week of: |     |     |     |     |     |

STUDENT'S NAME \_\_\_\_\_

GRADE/TEACHER \_\_\_\_\_

SCHOOL \_\_\_\_\_

PARENT/GUARDIAN PHONE # \_\_\_\_\_

PARENT/GUARDIAN E-MAIL \_\_\_\_\_

NUMBER OF MEALS SELECTED \_\_\_\_\_

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.

**GS**